

PATENT NUMBER

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|                      |       |          |
|                      | Class | Subclass |
| ISSUE CLASSIFICATION |       |          |

U.S. **UTILITY** Patent Application

|                            |             |
|----------------------------|-------------|
| O.I.P.E.                   | PATENT DATE |
| LTP<br>SCANNED 782 Q.A. AA |             |

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|------------------------------|-------------------|--------------|-----------------|------------------|----------------------|
| APPLICATION NO.<br>09/937772 | CONT/PRIOR<br>D F | CLASS<br>134 | SUBCLASS<br>111 | ART UNIT<br>1746 | EXAMINER<br>STINESON |
|------------------------------|-------------------|--------------|-----------------|------------------|----------------------|

| TITLE                   | APPLICANTS              |
|-------------------------|-------------------------|
| 1. <b>Chairman</b>      | 1. <b>Chairman</b>      |
| 2. <b>Vice Chairman</b> | 2. <b>Vice Chairman</b> |
| 3. <b>Secretary</b>     | 3. <b>Secretary</b>     |
| 4. <b>Treasurer</b>     | 4. <b>Treasurer</b>     |
| 5. <b>Member</b>        | 5. <b>Member</b>        |
| 6. <b>Member</b>        | 6. <b>Member</b>        |
| 7. <b>Member</b>        | 7. <b>Member</b>        |
| 8. <b>Member</b>        | 8. <b>Member</b>        |
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| 99. <b>Member</b>       | 99. <b>Member</b>       |
| 100. <b>Member</b>      | 100. <b>Member</b>      |

Barry Marvin

On-site concrete truck wash-out apparatus

PTO-2040  
12/89

| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br><br> | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
| Amount Due  |  |             | Date Paid                         |              |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |              |

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